

**BOOTHBAY REGION FISH & GAME  
ASSOCIATION, INC**  
*P. O. Box 408, Dover Road, Boothbay, ME 04537-0408*  
*www.brfga.com*

Application for new membership must be presented in person at a regular monthly meeting. Renewals may be sent to the club with check, dropped off at monthly meetings or at Oak Street Provisions, 43 Oak Street Boothbay Hbr.

Meetings are at 7:30 PM on 3<sup>rd</sup> Weds of every month at the clubhouse.

**Part I.**

Date: \_\_\_\_\_

I hereby apply for \_\_\_\_ New Membership / \_\_\_\_ Membership Renewal in the Boothbay Region Fish and Game Association, Inc. for myself (and for my dependents) as indicated below. I (we) agree to abide by the Constitution, By-Laws, rules and regulations of this association, and further agree to follow the rules of good sportsmanship, and support the Association in whatever ways possible. (Renewals need only complete parts I and IV)

Name: \_\_\_\_\_

Tel.#: \_\_\_\_\_

**Mailing**

Address: \_\_\_\_\_

**Home**

Address: \_\_\_\_\_

NRA Member, \_\_\_\_ Yes, \_\_\_\_ No.

E-mail Address: \_\_\_\_\_ (Please Print)

Membership Request: \_\_\_\_ Regular \$50.00 \_\_\_\_ Family \$65.00 \_\_\_\_ Junior \$5.00

A Family Membership is defined as a maximum of two (2) heads of household, and their dependent children under the age of 18. *Please list:*

Head of Household #1 \_\_\_\_\_ Head of Household #2 \_\_\_\_\_

Child \_\_\_\_\_ d.o.b. \_\_\_\_\_

Child \_\_\_\_\_ d.o.b. \_\_\_\_\_ Child \_\_\_\_\_ d.o.b. \_\_\_\_\_

Child \_\_\_\_\_ d.o.b. \_\_\_\_\_

New member applications require a \$25 application fee with 1st year dues.

Total Enclosed, \$ \_\_\_\_\_

**Part II. Please check any of the following activities that interest you.**

- |                                      |  |  |
|--------------------------------------|--|--|
| <input type="checkbox"/> Fly Fishing | <input type="checkbox"/> Salt Water Fishing  | <input type="checkbox"/> Upland Game Hunting       |
| <input type="checkbox"/> Boating     | <input type="checkbox"/> Fresh Water Fishing | <input type="checkbox"/> Big Bore Rifle & Target   |
| <input type="checkbox"/> Pistol      | <input type="checkbox"/> Snowmobiling        | <input type="checkbox"/> Small Bore Rifle & Target |
| <input type="checkbox"/> Archery     | <input type="checkbox"/> Reloading           | <input type="checkbox"/> Big Game Hunting          |
| <input type="checkbox"/> Camping     | <input type="checkbox"/> Water Fowling       | <input type="checkbox"/> Small Game Hunting        |
| <input type="checkbox"/> Other       | <input type="checkbox"/> Skeet / Trap        | <input type="checkbox"/> Muzzle Loading            |

I am interested in serving on a committee,  Range,  Archery,  Fishing,  Others

**Part III.**

Please indicate any special qualifications (NRA Instructor, NSSA referee, etc.) or experience you have had which may be of benefit to the organization

\_\_\_\_\_  
Remarks, or additional information of note: \_\_\_\_\_  
\_\_\_\_\_

**Part IV. LIABILITY RELEASE**

As a member of the Boothbay Region Fish and Game Association, Inc., I agree to waive and release from liability and agree to hold harmless the following:

The Boothbay Region Fish and Game Association, Inc., its elected officers and representatives, For any and all damages of any kind or nature to my person and property arising out of or resulting from my direct or indirect participation in any and all Association activities or exercises of membership or privileges.

Finally I state that I have read all of the above and have kept a copy for my own information.

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**SIGNATURE OF WITNESS:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

\*\*\*\*\*

**For Association Use Only**

**DUES PAID:**  
**ISSUED:**  
**BUTTON:**  
**KEY:**

**MEMBERSHIP CARDS**

**GATE**